

# West Central Mosquito and Vector Control Association

## 2025 Regular Membership Dues & Annual Meeting Registration Form

Name \_\_\_\_\_

Agency \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone number \_\_\_\_\_ Email \_\_\_\_\_

→ Permission to provide email to AMCA: Yes

West Central Mosquito and Vector Control Association 2025 Dues:  
\_\_\_\_\_ \$25 yearly membership only and will not be attending Annual Meeting.

### 2025 Annual Meeting:

\_\_\_\_\_ \$125 per person (includes: WCMVCA 2025 membership; breakfast, lunch and breaks on Wednesday February 19, 2025 & breakfast and breaks on Thursday February 20, 2025.

\_\_\_\_\_ \$150 per person **after February 3, 2025 or on site** which includes a \$25 late fee.

\_\_\_\_\_ \$ 50 Student Registration (must have letter from advisor and show valid Student ID)

\_\_\_\_\_ Donation to Hollandsworth Scholarship Fund

\_\_\_\_\_ **Total due**

\_\_\_\_\_ **Total due if paying by credit card – ADD \$7 PER TRANSACTION**

**PAYMENT ENCLOSED IN THE AMOUNT OF:** \$ \_\_\_\_\_

Check # \_\_\_\_\_ Make check payable to WCMVCA

Visa \_\_\_\_\_ Mastercard \_\_\_\_\_ American Express \_\_\_\_\_ Credit cards will be charged an additional \$7.00 fee

Card Number: \_\_\_\_\_ CVV #: \_\_\_\_\_ Expiration: \_\_\_\_\_

Card Holder: \_\_\_\_\_ Billing Address: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Authorized Signature \_\_\_\_\_

### **Return this registration form by February 5, 2025 to:**

Gary Hatch, WCMVCA Treasurer

85 N 600 West, Kaysville, UT, 84037

Phone: 801-725-0998 FAX: 801-544-3736

[ghatch@davismosquito.org](mailto:ghatch@davismosquito.org)

### **For meeting information, contact:**

Tom Janousek, WCMVCA Secretary

(402) 672-0930

[tjmosq@msn.com](mailto:tjmosq@msn.com)

### **Hotel & Convention Center info:**

Snow King Lodge, 400 East Snow King Avenue, Jackson, WY, 83001

307-733-5200. WCMVCA Group rate is \$189 and Reservations must be made by Jan 18, 2025.

**Conference:** Wednesday Feb 19, 2025: 8:30am to 4:30pm; Thursday Feb 20, 2025: 8:30am to noon.

**Pre-Conference Event:** Tuesday afternoon February 18, 2025